

PROJECT Ranjan Sengupta

SWASTIK ABASAN  
PROPOSED PARKING + 4 STORIED RESIDENTIAL BUILDING  
represented by one of its partner and owner of the land  
SHRI. ~~RANJAN SENGUPTA~~

NAME OF PARTNERS \_\_\_\_\_

- 1). SHRI. ASHIM SARKAR
- 2). SHRI. RANJAN SENGUPTA
- 3). SHRI. SUDIP PAUL
- 4). SHRI. ASHIT KR. SARKAR

NAME OF LAND OWNERS \_\_\_\_\_

- 1). SHRI. RANJAN SENGUPTA
- 2). SHRI. ANUP SENGUPTA
- 3). SHRI. RAJDEEP SENGUPTA

ADDRESS \_\_\_\_\_

Court para,  
Alipurdwar Court, Dist.- Alipurdwar.

SPECIFICATIONS \_\_\_\_\_

1. ALL DIMENSIONS ARE IN MILIMETRES WRITTEN DIMENSIONS ARE PREFERED.
2. R.C.C WORKS M-20 GRADE CONC.
3. P.C.C WORKS M-10 GRADE CONC.
4. TOR DENOTED HYSD BARS CONFORMING TO I.S. CODE 1786.
5. GRADE OF STEEL FE-415.
6. LAP BOND LENGTH SHALL BE 40D.
7. 20MM TH. D.P.C. WITH C.C.(1:2:4) WITH 6MM DOWN STONE CHIPS AND 5% WATER PROOFING COMPOUND.
8. WOODWORKS IN DOORS AND WINDOWS FRAME SHALL BE MADE OF SAL WOOD AND SHUTTERS ARE WITH LOCAL HARD WOOD.
9. P.V.C OVERHEAD TANK.
10. 125 MM TH. BRICK WORK WITH 1:4 CEMENT MORTER.

SCHEDULE OF LAND \_\_\_\_\_

Mouza - Bholardabri.  
Khatian No. - 5845, 5892, 4931, 5898.  
Plot No. - 1193.  
J.L. No. - 56.  
P.S. - Alipurdwar.  
Dist. - Alipurdwar.  
Halding No. - 835.  
Ward No. - (Alipurdwar).  
Sheet No. -

Valid for two years from the  
date of issue approved subject  
to the condition vide Memo  
no..... 97 /V 8/20.....  
Dated 23.11.20 attached herewith.

*Amrit*  
23.11.2020  
Executive Officer  
Alipurdwar Municipality

AREA STATEMENT \_\_\_\_\_

AREA OF LAND AS PER DEED :- 1092.642 sq.m. (27 decimal)  
AREA OF LAND :- 1092.517 sq.m.  
GROUND COVERAGE :- 698.375 sq.m.  
PREVIOUS SANCTIONED AREA :- 356.744 sq.m.  
PRESENT PROPOSED AREA :- 341.631 sq.m. 344.83 Sq.m.  
HEIGHT OF BLDG :- 15.000 m.  
NO. OF STOREY :- PARKING + 4 STD.